#### SOUTHEND-ON-SEA BOROUGH COUNCIL

## **Place Scrutiny Committee**

Date: Tuesday, 28th January, 2020 Time: 6.30 pm

Place: Committee Room 1 - Civic Suite

Contact: Tim Row - Principal Democratic Services Officer Email: committeesection@southend.gov.uk

## AGENDA

- 1 Apologies for Absence
- 2 Declarations of Interest
- 3 Questions from Members of the Public
- 4 Minutes of the Meeting held on Monday, 25th November 2019
- \*\*\*\* <u>ITEMS REFERRED DIRECT BY CABINET HELD ON</u> THURSDAY 16TH JANUARY 2020
- 5 Draft Prioritising Resources to Deliver Better Outcomes 2020/21 to 2024/25 (Pages 7 224)
  Minute 692 (Cabinet Book 1, Agenda Item No. 6 refers)

Referred direct to all three Scrutiny Committees

- 6 Update on Airport Business Park (Pages 225 234) Minute 694 (Cabinet Book 2, Agenda Item No. 8 refers) Referred direct by Cabinet
- 7 Update on Town Centre Strategy (Pages 235 252) Minute 695 (Cabinet Book 2, Agenda Item No. 9 refers) Referred direct by Cabinet
- 8 Unmet Demand Survey for Hackney Carriage & Private Hire (Pages 253 376)
  Minute 696 (Cabinet Book 2, Agenda Item No. 10 refers)
  Referred direct by Cabinet
- 9 Consideration of Hamlet Court Road for Conservation Area Designation (Pages 377 - 412) Minute 697 (Cabinet Book 3, Agenda Item No. 11 refers) Referred direct by Cabinet
- Southend Local Plan Update (Pages 413 456)
  Minute 698 (Cabinet Agenda Item 12 refers, report circulated separately)
  Referred direct by Cabinet
- 11 Notice of Motion Fireworks (Pages 457 460) Minute 699 (Cabinet Book 3, Agenda Item No. 13 refers) Referred direct by Cabinet

## 12 Notice of Motion - National Community Energy Campaign

(Pages 461 - 468)

Minute 700 (Cabinet Book 3, Agenda Item No. 14 refers)

Referred direct by Cabinet

#### 13 Notice of Motion - Safer Passage Signage (Pages 469 - 472)

Minute 701 (Cabinet Book 3, Agenda Item No. 15 refers)

Referred direct by Cabinet

#### **Notice of Motion - Tree Cover** (Pages 473 - 480)

Minute 703 (Cabinet Book 3, Agenda Item No. 17 refers)

Referred direct by Cabinet

#### **15** Transport Strategy (Pages 481 - 486)

Minute 707 (Cabinet Agenda Item No. 21 refers, report circulated separately) Referred direct by Cabinet

#### **Additional Outcome Success Measures Reporting** (Pages 487 - 508)

Minute 708 (Cabinet Book 4, Agenda Item No. 22 refers)

Referred direct to all three Scrutiny Committee

#### **2019/20 Corporate Risk Register** (Pages 509 - 544)

Minute 710 (Cabinet Book 4, Agenda Item No. 24 refers)

Referred direct to all three Scrutiny Committees

#### **18 Council Procedure Rule 46** (Pages 545 - 546)

Minute 712 (Cabinet Book 4, Agenda Item No. 26 refers)

Referred direct to all three Scrutiny Committees

# \*\*\*\* ITEMS CALLED IN/REFERRED DIRECT FROM CABINET COMMITTEE HELD ON TUESDAY 6TH JANUARY 2020

NONE

#### \*\*\*\* ITEMS CALLED IN FROM THE FORWARD PLAN

NONE

#### \*\*\*\* PRE-CABINET SCRUTINY ITEMS

NONE

#### \*\*\*\* OTHER SCRUTINY MATTERS

NONE

and P Wexham

## **TO:** The Chair and Members of Place Scrutiny Committee:

Councillor A Moring (Chair),

Councillors M Flewitt (Vice-Chair), B Ayling, J Beck, A Bright, K Buck, L Burton, A Chalk, D Cowan, T Cox, M Dent, S George, D Jarvis, S Wakefield, C Walker, N Ward